



*County Records' Association of California
104th Annual Conference
Hilton San Diego Resort & Spa, San Diego, CA
September 3-5, 2014*

Attendee Registration

*Preserving the Past and
Ensuring the Future*





COUNTY OF SAN DIEGO

**Ernest J. Dronenburg, Jr.
ASSESSOR/RECORDER/COUNTY CLERK**

www.sdarcc.com



ASSESSOR'S OFFICE

1600 PACIFIC HIGHWAY, SUITE 103
SAN DIEGO, CA 92101-2422
(619) 236-3771 • FAX (619) 557-4056

RECORDER/COUNTY CLERK'S OFFICE

1600 PACIFIC HIGHWAY, SUITE 260
P.O. BOX 121750, SAN DIEGO, CA 92112-1750
(619) 237-0502 • FAX (619) 557-4155

Preserving the Past and Ensuring the Future

June 3, 2014

Dear Association Member,

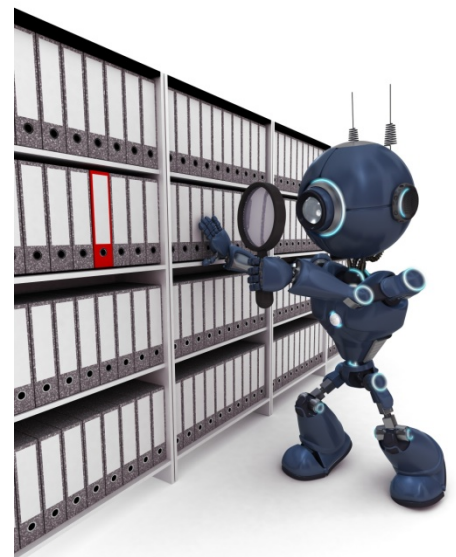
You are cordially invited to attend the 2014 Annual Conference for the County Recorders' Association of California. My staff and I are honored and look forward to hosting this year's event. I am positive that you will find this conference to be educational, interesting, and beneficial. This year's conference will take place from September 3-5, and will be held at the Hilton San Diego Resort & Spa overlooking beautiful Mission Bay. Your participation will give you the opportunity to network with fellow association members and visit several exhibitors, whose products, systems and services provide the latest technologies to assist us in performing the duties of our offices.

The theme for this year's conference is *Preserving the Past and Ensuring the Future*, which will be the focus of sessions that will be offered. These will be taught by experts, who will enlighten you regarding innovative solutions for the preservation and conservation of essential records. In addition to these informative meetings, we are planning exciting events: golfing on Coronado Island; the President's Reception and tours through our historical County Administration Center and the new Waterfront Park on San Diego Harbor; the President's Banquet; and the farewell Breakfast Buffet. These are some of the events to look forward to during this conference. You may also wish to take advantage of our beautiful weather and many attractions in San Diego, America's Finest City.

Please complete the application and return it with your payment for the Early Bird registration fee by July 31, 2014. If you have questions or concerns regarding conference details or location information, please contact either Sandra Banaga at (619) 531-5552 or at sandra.banaga@sdcounty.ca.gov or contact Nicole Del Toro at (619) 685-2498 or at nicole.deltoro@sdcounty.ca.gov.

I look forward to seeing you at the conference!

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
County of San Diego





County Records' Association of California
 104th Annual Conference, September 3-5, 2014
 County of San Diego, Hilton San Diego Resort & Spa
Attendee Registration Form

Please use one registration form per person

County: _____

Full Name _____

Title	Preferred Name for Badge
-------	--------------------------

Phone	Email
-------	-------

Address _____

Please help us plan for a successful conference by indicating your event attendance below.

- | | | | |
|--------------------------|--|--|-------------------------------|
| <input type="checkbox"/> | Tuesday, September 2, 2014
1:00 p.m. | Golf | Coronado Island |
| <input type="checkbox"/> | Wednesday, September 3, 2014
3:30 p.m. – 5:00 p.m. | Tour of San Diego County Recorder's Office | County Administration Center |
| <input type="checkbox"/> | Wednesday, September 3, 2014
5:00 p.m. – 7:00 p.m. | President's Reception | CAC Waterfront Park |
| <input type="checkbox"/> | Thursday, September 4, 2014
11:30 a.m. – 1:00 p.m. | Principals' Lunch (Principals' only; see attached for entrées) | Hilton San Diego Resort & Spa |
| <input type="checkbox"/> | Thursday, September 4, 2014
7:00 p.m. – 10:00 p.m. | President's Banquet (see below for entrées) | Hilton San Diego Resort & Spa |
| <input type="checkbox"/> | Friday, September 5, 2014
7:00 a.m. – 8:30 a.m. | Breakfast Buffet | Hilton San Diego Resort & Spa |

President's Reception Transportation, September 3, 2014: Buses will be provided to the County Administration Center and back to the hotel. Please check one option below:

- I will need transportation
- I am driving and will need a parking pass for the County Administration Center
- I plan to attend, but do not need transportation or a parking pass

If you are attending the President's Banquet on Thursday, September 4, 2014, please mark your entrée choice below:

- Slow Roast of Beef**
Fontina cheese and roasted garlic, whipped potatoes with asparagus and a port wine-rosemary reduction
- Fillet of Salmon**
Haricot vert bundle, champagne sauce and ragu of potatoes, garlic, kalamata olives and thyme
- Chicken**
Stuffed with roasted peppers and cheese, asparagus, thyme roasted potatoes, balsamic reduction
- Grilled Vegetable Napoleon**
Fresh vegetables, zucchini, yellow squash, red pepper, eggplant marinated and grilled, stacked and served with melted provolone cheese, puff pastry and roasted tomato port wine sauce

Amount Due for Attendee:	Cost	Total
Early Bird Registration (Postmarked on or before July 31, 2014)	\$200	\$ _____
Regular Registration (Postmarked on or after August 1, 2014)	\$225	\$ _____
Retired Recorder and Assistant Recorder Registration	\$100	\$ _____
Golf Event Attendees	\$90	\$ _____
Total Amount Due		\$ _____

Make checks payable to:
CRAC Annual Conference 2014

Attention: CRAC Annual Conference Registration
 San Diego Assessor/Recorder/ County Clerk
 1600 Pacific Highway, Suite 260
 San Diego, CA 92101



County Records' Association of California
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Guest Registration Form

Please use one registration form per person

County: _____

Full Name _____

Phone _____ Preferred Name for Badge _____

Address _____ Email _____

Please help us plan for a successful conference by indicating your event attendance below.

			Cost	Total
<input type="checkbox"/>	Tues, Sept 2, 2014 1:00 p.m.	Golf	\$90	\$ _____
<input type="checkbox"/>	Wed, Sept 3, 2014 5:00 p.m. – 7:00 p.m.	President's Reception	\$35	\$ _____
<input type="checkbox"/>	Thurs, Sept 4, 2014 7:00 p.m. – 10:00 p.m.	President's Banquet (entrées below)	\$70	\$ _____
<input type="checkbox"/>	Fri, Sept 5, 2014 7:00 a.m. – 8:30 a.m.	Breakfast Buffet	\$45	\$ _____
Total Amount Due				\$ _____

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- I will need transportation
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- I plan to attend, but do not need transportation or a parking pass

If you are attending the President's Banquet on Thurs, Sept 4, 2014, please mark your entrée choice below:

- Slow Roast of Beef**
Fontina cheese and roasted garlic, whipped potatoes with asparagus and a port wine-rosemary reduction
- Fillet of Salmon**
Haricot vert bundle, champagne sauce and ragu of potatoes, garlic, kalamata olives and thyme
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County Records' Association of California
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Meal Sheet – Principals' Lunch
 Thursday, September 4, 2014
 11:30 a.m. – 1:00 p.m.

Entrées

Macadamia Crusted Mahi Mahi

Over herb smashed potatoes with passion and mango fruit salsa, grilled island vegetables and sliced plantain.

Roasted Rosemary Garlic Chicken

With thyme roasted tomatoes, sage, smoked apple wood bacon and pearl onion truffle potato puree.

Chive Crepes

Three crepes stuffed with roasted mushrooms and vegetables served with puttanesca sauce on calico and wild rice.

Please indicate your entrée choice below:

Fish Name: _____

Chicken County: _____

Vegetable Email: _____

 Phone: _____





County Records' Association of California

104th Annual Conference, September 3-5, 2014

County of San Diego, Hilton San Diego Resort & Spa

Hotel Information

Hotel Location:

The Hilton San Diego Resort & Spa

1775 East Mission Bay Dr.

San Diego, CA 92109

Phone Number: (619) 276-4010

Website: <http://www.sandiegohilton.com/>

Reservations:

The Hilton San Diego Resort & Spa will host this year's conference. Room rates within the group block are \$125 and reservations can be made directly with the Hilton San Diego Resort & Spa's reservation office at [877-313-6645](tel:877-313-6645). When making reservations, please reference CRAC 2014 Annual Conference and be sure to make reservations by **August 3, 2014** to receive group rates. The group rates are based on availability in the room block. Only those reservations made directly with the Resort will be credited to the overall group guestroom block and utilization. Reservations received after the cutoff date of **August 3, 2014** are subject to availability and room type at the prevailing Resort rates. If you do not check in or cancel your reservation less than forty-eight (48) hours prior to arrival, you are subject to a cancellation fee of one night's room and tax. If you depart before your confirmed departure date, you will be charged \$75.00 per room at the time of check-out. Once the group block is full, guest rooms may be booked at the current hotel rate based on availability.

Parking:

Parking at the hotel overnight will be 50% of the current hotel parking fee.

Transportation:

The Hilton San Diego Resort & Spa does not offer complimentary transportation to the San Diego International Airport. For a list of all transportation services the Hilton does offer, please refer to page seven (7).



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Transportation Information



Shuttle Transportation Information

Hilton San Diego Resort & Spa proudly offers shuttle transportation through Wherever Limousine.

Complimentary Shuttle for Hotel Guests

(Reservations Required)

SeaWorld: Depart hotel at 10:00 a.m., Depart SeaWorld at 4:15 p.m.

Old Town: Depart Hotel at 4:00 pm.

Standard Executive Airport Shuttle

1-3 Passengers (same party) \$20 flat fee

\$8 for each additional member of the same party

Airport Shuttle Meet and Greet

1-4 people Sedan or Van \$55 for greeted pick up

1-3 people Sedan or Van \$34 for curb pick up

Local Transfers

SeaWorld/ Old Town

1-4 Passengers \$27 flat fee

\$4 for each additional member of the same party

Gaslamp/ Seaport Village/ Little Italy

1-4 Passengers \$25 flat fee

\$8 for each additional member of the same party

Balboa Park/ Zoo

1-4 Passengers \$27 flat fee

\$8 for each additional member of the same party

Beaches:

1-4 Passengers

Ocean Beach- \$20, **Mission Beach-** \$17, **Pacific Beach-** \$20

\$5 for each additional member of the same party

La Jolla

1-4 Passengers \$28 flat fee

\$8 for each additional member of the same party

Coronado

1-4 Passengers \$40 flat fee

\$10 for each additional member of the same party

Fashion Valley

1-4 passengers \$17 flat fee

\$5 for each additional member of the same party

Legoland

1-4 Passengers \$75 flat fee

Call for quote if more than 4 passengers

Safari Park

1-4 Passengers \$90 flat fee

Call for quote if more than 4 passengers

Scheduled shuttles will only run if reservations are made in advance. Rates are subject to change at any time. On fares more than \$50, a 20% automatic gratuity will be added to the bill. Taxi service is provided exclusively with Yellow Cab. To make reservations, please contact a member of our front office or directly with the drivers. **Bruno-** (619) 599-3225 **Jerry-** (858) 220- 5126 **Mo-** (619) 730- 5281



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Preserving the Past & Ensuring the Future
TENTATIVE CONFERENCE AGENDA

Tuesday, September 2

		Location
1:00 p.m. (tee time)	Golf	Coronado

Wednesday, September 3 – Committee Meetings

		Location
8:00 a.m. – 2:30 p.m.	Registration	
8:30 a.m. – 9:30 a.m.	Uniform Practices/Mutual Problems/DRIM Committee Meetings	
9:30 a.m. – 10:45 a.m.	Legislative Committee Meeting	
10:45 a.m. – 12:00 p.m.	Board of Directors' Meeting	
12:00 p.m. – 1:30 p.m.	LUNCH ON YOUR OWN	
1:30 p.m. – 3:00 p.m.	SECURE Meeting CeRTNA Meeting	TBD TBD
3:00 p.m. – 3:30 p.m.	Bus travel time	
3:30 p.m. – 5:00 p.m.	Tours of County Administration Center (CAC) & San Diego County Recorder/Clerk's Office	1600 Pac Hwy
5:00 p.m. – 7:00 p.m.	President's Reception CAC Waterfront Park	1600 Pac Hwy 1600 Pac Hwy

Thursday, September 4 – General Assembly

		Location
8:00 a.m. – 5:00 p.m.	Registration Vendor Exhibits	
7:00 a.m. – 8:30 a.m.	Continental Breakfast	
8:30 a.m. – 10:00 a.m.	Conference Convenes Presentation of Colors National Anthem Pledge of Allegiance Call to Order Welcome <ul style="list-style-type: none"> ○ President ○ Board of Supervisors 	



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Roll Call & Introductions – Mr. Mark Lunn, Ventura County

Approval of Minutes

Report of Officers and Board of Directors

- President's Report
- Treasurer's Report

Report Back from National Conferences

- IACREOT
- NACRC
- PRIA

Committee Reports

- Legislative
- Uniform Practices/Mutual Problems
- Constitution and Bylaws
- Nominating
- Resolutions and Awards
- Liaison, Dept. of Public Health
- Liaison, Secretary of State
- Liaison, Related Industries
- Information Systems
- Certification and Training
- Document Reference & Indexing Manual
- Transfer Tax
- Audit
- Conference Time and Place
- County Recordors' Directory
- Statistical Report

10:00 a.m. – 10:30 a.m.	Break and Vendor Visiting
10:30 a.m. – 11:30 a.m.	CFPB/HUD – Speakers TBD
11:30 a.m. – 1:00 p.m.	LUNCH ON YOUR OWN For Principals Only Meeting and Luncheon
1:00 p.m. – 3:00 p.m.	Digital Archives – Speakers TBD
3:00 p.m. – 3:30 p.m.	Break and Vendor Visiting
3:30 p.m. – 5:00 p.m.	Microfilm Workshop – Speakers TBD
6:00 p.m. – 7:00 p.m.	No Host Bar
7:00 p.m. – 10:30 p.m.	ASSOCIATION BANQUET - Presentation of Resolutions and Awards

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Friday, September 5 – General Assembly	Location
7:00 a.m. – 8:30 a.m.	BREAKFAST BUFFET
8:30 a.m. – 9:30 a.m.	<i>Legislative Panel Discussion</i>
9:30 a.m. – 10:30 a.m.	California State Archives – Nancy Lenoil (Tentative)
10:30 a.m. – 11:00 a.m.	Break and Vendor Visiting
11:00 a.m. – 12:00 p.m.	Open - Archives Discussion – Speaker TBD
Noon	Wrap-up Adjournment

